DEPARTMENT

Job no. 009-16-000013 Bill Period. 21/2/17 to 20/5/17

M. A. R. 57 (Rule 116)
Measurement Book

No. B 311126 (3 months)

~~SE/PD=32/17-18~~
~~Dt. 22/5/17~~

Name of Work Urban. Ward No. 09 From Passage 1-9 To 9 Helahalli Zone.

Name of Contractor of nature of Agency M/s S.B.E.S. Electricals.

Date of commencement of work SE/EE/42/WO/33/16-17 Dt. 18/2/17.

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
	2	3	4	5	6	7	8
	Operation and maintenance of Street lighting System including replacement of damaged/ fused out components like lamps, tubes, choke, Electrolytic Capacitors, switches, wires, Holders. For Detailed Specification Ref Page No 311/09. Poles with 36/40 W fluorescent tube lights complete with luminaries, lamps, Control gear and all other accessories for the Period of 21/2/17 to 20/5/17	3 nos	508	nos	23-75	-E-	36195-00

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	ii) Poly with 125w GLS lamp complete with luminaire, Jali, Central gear and all accessories	3 Nos	39'	Avg	30/-	- G	35460/-
	iii) Poly with 250w GLS lamp complete with luminaire, Jali, Central gear and all accessories	3 Nos	311	Avg	52-08	- G	48837-12
	Supply & Replacing of 400 Watts GLS lamp complete with choke, starter, Jali, Central gear, Control panel, internal and cable etc complete for High mast lighting system.	3 Nos	76	Avg	56.67 5666	- G	12920-76 12918.48

(Electrical)

(Electrical)

EE/SLE/Y/BR No. 32/17-18

Dt. 22-5-17

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Control gear, control relay, control cable & Conduit for High mast lighting system.	3 nos	12 nos	66.67			24801.24 63H080.30
					Total	M	63408.6-30
	Tube Indoted for non burning portion as per 2:1. towards non burning part					M	4300-00 12681-73 12681.60
					Total	M	617109.35 617098.70.

Deeptha 22/05/17

M. A. R. 57 (Rule 116)
Measurement Book

No. B 311128

Detail No. .....
Name of Work ..... From..... To.....
Name of Contractor of nature of Agency .....
Date of commencement of work .....

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
	2	Number 3	Length 4	Breadth 5	Depth 6	7	8
	Certificate: Certify that the work has been conducted satisfactorily. T.G.N. Reddy Supdg						

Assistant Executive Engineer (Ele)
BBMP, Bangalore

EE/ELE/Y/BR.No. 32/17-18

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
	Dt. 22-5-17	Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
	Bill 634080=00						
	IT 1% 6341=00						
	VAT 4% 25636=00						
	Lwc 1% 6341=00						
	CBFO 1% 6341=00						
	Sewerage 2% 12682=00						
	Fine 4300=00						
	T deduct 55661=00						
	Cheque 5,78,419=00						